

STATE DRIVING BUSINESSES LICENSURE BOARD
Idaho Division of Occupational and Professional Licenses
11351 W. Chinden Blvd., Bldg. #6, P.O. Box 83720
Boise, ID 83720-0063

AGENDA

3/9/2021

Board Members

JARED HUGH HAUSTVEIT - CHAIR
THERESA A BRADFORD
ROBERT M FENN
FAITH TODD
C RANDAL WILLIE

Staff

RUSSELL BARRON, Division Administrator
DAWN HALL, Section Chief
NICHOLAS KREMA, General Counsel
JULIE EAVENSON, Licensing Group Manager
LORI PEEL, Investigative Unit Manager
GREG FLOYD, Financial Unit Manager
ERIC NELSON, Board Prosecutor
LIZZIE KUKLA, Team Lead
PAM REBOLO, Board Specialist

12:00 MST Roll Call

Investigations and Discipline:

1. [Complaint Memorandum](#)
Executive Session: [Action Item]*
2. Investigative Cases for Board Determination [Action Item]
3. Discipline [Action Item]

Division Business:

1. Laws and Rules [Action Item]
2. [Board Contract](#) [Action Item]

Board Business:

1. Public Comment [Action Item]
Executive Session: [Action Item]*
2. Application Review [Action Item]

Approximate Adjournment 1:00 PM MST

This is a public meeting. Seating capacity is limited due to the social distancing protocols implemented during the COVID-19 Pandemic. The public is encouraged to attend via WebEx or telephonically with the information provided below:

[Meeting Link:](#)

Meeting number: 133 290 2404
Password: kwS6X9sZaa8

Join by phone 1-415-655-0001 US Toll
Access code: 133 290 2404

*Note: Executive Session under Idaho Code 74-206(1)(d) to discuss documents that are exempt from disclosure pursuant to Idaho Code 74-106(9) to be held as may be appropriate.

**Note: Executive Session under Idaho Code 74-206(1)(f) to discuss pending litigation or controversies not yet litigated but imminently likely to be litigated to be held as may be appropriate.

Times are approximate. The order in which items appear on the agenda is subject to change without further notice.

For more information please contact PAM REBOLO - (208) 334-3233 or drb@dopl.idaho.gov. If you have comments or questions for the board, please email those to the specialist by [March 3rd at 1:00 PM MDT](#) for inclusion in the meeting discussion. Thank you.